SEP 9 2019

Approved

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now OUGLAS , an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

DOUGLAS ONCE	
Printed Name of Donor	
Signature of Donor 3763 ASHLEY Ct., Fort Address, City and State	26 July 2019
Signature of Donor	Date /
3763 ASHLEY Ct. FORT	WORTH IX Z
Address, City and State	
Approved and Accepted by JCHC:	John Reinfield
	ercifield, Chairman 8-26-19
Date.	<u> </u>
Approved and Accepted by:	September 9, 2019 Date
Commissioners Court	Date /
	4
States &	TELLER SERVER
	Johnson County Judge
	Johnson County Judge s, no, abstained
Voted:	s,no,abstained
Voted:ye Rick Bailey, Comm. Pct. #1	s, no, abstained January January
Voted:	s, no, abstained January January
Voted:ye Rick Bailey, Comm. Pct. #1	s, no, abstained January January
Voted:ye Rick Bailey, Comm. Pct. #1	s, no, abstained January January
Voted:ye Rick Bailey, Comm. Pct. #1 Voted:yes,np,abstained	S, no, abstained Manual
Voted:ye Rick Bailey, Comm. Pct. #1 Voted:yes,no,abstained Jerry D. Stringer, Comm. Pct. #3	Kenny Howell, Comm. Pct. #2 Voted:
Voted:ye Rick Bailey, Comm. Pct. #1 Voted:yes,np,abstained	Kenny Howell, Comm. Pct. #2 Voted:
Voted:ye Rick Bailey, Comm. Pct. #1 Voted:yes,no,abstained Jerry D. Stringer, Comm. Pct. #3	Kenny Howell, Comm. Pct. #2 Voted:
Voted:ye Rick Bailey, Comm. Pct. #1 Voted:yes,no,abstained Jerry D. Stringer, Comm. Pct. #3	Kenny Howell, Comm. Pct. #2 Voted:
Pick Bailey, Comm. Pct. #1 Voted:yes,no,abstained Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	Kenny Howell, Comm. Pct. #2 Voted:
Voted:	Kenny Howell, Comm. Pct. #2 Voted:
Pick Bailey, Comm. Pct. #1 Voted:yes,no,abstained Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	Kenny Howell, Comm. Pct. #2 Voted:

APPENDIX A LIST OF PERSONAL PROPERTY

1. PHONE BOCK CITY OF CLESONE 9 SURROUNDING AREA - DATE 01963 2. 3.	onal Property (Describe item in detail)	Estimated Value
	. PHONE BOOK CITY OF CLEBOANE	
	4 3 VICTOUND) NY MOLA VIII EST TES	
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SEP 9 2019

MEMORANDUM OF DONATION

Approved

KNOW ALL MEN BY THESE PRESENTS:
Comes now Clinton Jones hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.
Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and
Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.
THEREFORE:
Donor does hereby donate and transfer to Johnson County the property described below: Snake and wildlife animal handler
Property donated is not subject to return to the Donor by Johnson County.
For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.
Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.
Clinton Tones Printed Name of Donor (If Company or Business Entity)
Printed Name of Donor's Authorized Agent 8-29-19
Signature of Donor's Authorized Agent Date

Approved and Accepted by: Commissioners Court

09/09/19 Date

	3. 31. 1 .	7 1 1 1 1
Roger Harmon, Jo		
Voted: ves, _	no,	abstained

			_
Rick Bai	lev. Cox	m. Pct. #1	

Voted: yes, no, abstained

Kenny Howell, Comm. Pct. #2

Voted: ves, no, abstained

Jerry D. Stringer, Comm. Pct. #3

Voted: yes, no, abstained

Larry Woolley, Comm. Pct. #4

Voted: ___yes, ___ no, ___ abstained

ATTEST:

Becky Ivey, County Clerk

SSIONERS COLLET AND STATE OF THE STATE OF TH

On this the	9th	_day of _	September	_ 2019, the Cor	nmssioners' Court, with the	e following members beir	g present
		Roger Ha Rick Baile		-	County Judge Commissioner Pct #1	C	ommissioners Court
		Kenny Ho Jerry D. S	owell tringer	-	Commissioner Pct #2 Commissioner Pct #3		SEP 9 2019
The following	g procee	Larry Wo	olley e had, to-wit:	-	Commissioner Pct #4		Approved
	T WHER	REAS, there		ember 24, 2018	3 the Court heard and appro	oved the budget for the y	rear 2019 for
					s' Court has transferred an eal of the budget.	existing budget surplus to	a budget of a
The	followir	ng transfer	s to said budget	t are hereby aut	horized:		
Department (Name:	_		St	neriff-Jail	Department i	t: <u>5610</u>
TRANSFER FF	ROM:						
ACCOUN Building Re		ER NAME Naintenanc	ce		ACCOUNT NUMBER 0100-5610-53440-LE	 	AMOUNT 38,113.00
TRANSFER TO)·			TC	TAL TRANSFERRED FROM:		\$38,113.00
ACCOUNT	_	ER NAME			ACCOUNT NUMBER 0100-5610-56530-LE		AMOUNT
		<u> </u>		•	0100-3010-30330-EE		38,113.00
						-	
					OTAL TRANSFERRED TO:	 	\$38,113.00
EXPLANATION To replace the		ettles in th	e Jail kitchen - t	this includes ins	tallation		
Department I	Head:					Date:	
THE COUNTY	OF JOH	NSON			ROUND DOLLARS ONLY		
BY:	3	Roger	Harmon, County	Judge			
Date received t	by the Co	ounty Judge	's Office:		Date Rece	ived by Budget Coordina	or:

n this the	9th	_day of	September	2019, the Co	mmssioners' Court, with the foll	owing members being p	present
		Roger Ha	armon	_	County Judge		Commissioners Court
		Rick Bail		_	Commissioner Pct #1		A A THURSDAY OF COURT
		Kenny H		-	Commissioner Pct #2		SEP 9 2019
		Jerry D. S		-	Commissioner Pct #3		SEP 9 2019
		Larry Wo		-	Commissioner Pct #4		Approved
he following	proce	edings wei	re had, to-wit:				MALOACE
THA ⁻ ohnson Cour			etofore, on Sep	tember 24, 201	8 the Court heard and approved	the budget for the yea	r 2019 for
					s' Court has transferred an exist tal of the budget.	ing budget surplus to a	budget of a
The	followi	ng transfei	rs to said budge	t are hereby au	ithorized:		
epartment f	Name:				Freasurer	Department #:	4970
RANSFER <u>FR</u>	ROM:						
A CCO. INIT		250 314445			4.0001.017.411.14.40.50		ANGUAIT
		BER NAME			ACCOUNT NUMBER		AMOUNT
Dues	& Conte	rences		· · · · · · · · · · · · · · · · · · ·	0100-4970-54100-FN		298.00
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				T	OTAL TRANSFERRED FROM:		\$298.00
RANSFER TO	Ž:						
	.						
		BER NAME			ACCOUNT NUMBER		AMOUNT
UIII	ce Sup	piies			0100-4970-53110-FN		298.00

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					TOTAL TRANSFERRED TO:	-	\$298.00
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cover bud	get sho	rtage					
epartment I	Head:					Date:	
ie county	OF JOH	INSON			ROUND DOLLARS ONLY		
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Y:	<u> </u>	oqu	w the	men			
		Roge	r Harmon, County	Judge			
ite received l	by the C	ounty Judg	e's Office:		Date Received	by Budget Coordinator	•

On this the	9th	day of	September	2019, the Comr	nssioners' Court, with the foll	lowing members being p	present
		Roger H	armon	 -	County Judge		Commissioners Court
		Rick Bail		-	Commissioner Pct #1		Commissioners Conti
		Kenny H	•	-	Commissioner Pct #2		QED 0 0040
		Jerry D.		-	Commissioner Pct #3		SEP 9 2019
		Larry W	-	-	Commissioner Pct #4		Approved
The following	proce	edings we	re had, to-wit:				
THA? Johnson Cour			etofore, on Sept	ember 24, 2018 1	the Court heard and approved	d the budget for the yea	r 2019 for
				Commissioners' ncrease the total	Court has transferred an exist of the budget.	ting budget surplus to a	budget of a
The f	followir	ng transfe	rs to said budge	t are hereby auth	orized:		
Department N	Name:			Vetera	ns Services	Department #:	4050
TRANSFER <u>FR</u>	ROM:						
ACCOUNT	T AU 18 40	DED MARA			A COOLINE ALLINABED		ARACHINIT
ACCOUNT		rences	-	,	ACCOUNT NUMBER 0100-4050-54100-GG		AMOUNT 2 000 00
Dues 6	x Conre	rences			7100-4050-54100-66		3,000.00

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	<u>z</u> .						
ACCOUNT	NUM	BFR NAMI	:		ACCOUNT NUMBER		AMOUNT
	ce Sup		-)100-4050-53110-GG		3,000.00
	cc oap	J.1.0.J	*************************************		7100 4030 33110 GG		3,000.00
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				10	THE THANSPERRED TO:		\$3,000.00
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Department F	Head:					Date:	
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THE COUNTY	OF JOH	INSON		<u>R</u>	OUND DOLLARS ONLY		
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DV:	くく		Jeg	l' account			
BY:	7)	adv	~ <u>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </u>	MIRIC			
		Roge	er Harmon, County	Judge			
Date received t	hy tha C	ounty ludo	a's Office:		Data Bassinas	d by Budget Coordinator	•
Date received t	oy are C	ounty Judg	e s Office.		Date veceived	a by budget coordinator	•

On this the 9th	h day of September	_ 2019, the Commssioners' Court, with the follo _	owing members being pr	esent
	Roger Harmon	- County Judge		Commissioners Court
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		SEP 9 2019
	Jerry D. Stringer	- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		Approve
The following pro	ceedings were had, to-wit:			
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Johnson County, a		ember 24, 2018 the Court heard and approved	the budget for the year.	2019 for
		Commissioners' Court has transferred an existincrease the total of the budget.	ing budget surplus to a b	udget of a
The follow	wing transfers to said budget	are hereby authorized:		
Department Name	e:	Road & Bridge Pct. 3	Department #:	6140
TRANSFER <u>FROM</u>	:			
ACCOUNT NU		ACCOUNT NUMBER		AMOUNT
Operating	Reserve	0170-6140-53970-HS		9,000.00

		TOTAL TRANSFERDED FROM		¢0.000.00
		TOTAL TRANSFERRED FROM:		\$9,000.00
TRANSFER <u>TO</u> :				
ACCOUNT NU	MBER NAME	ACCOUNT NUMBER		AMOUNT
Building Repair 8	& Maintenance	0170-6140-53520-HS		9,000.00
<u> </u>		**************************************		
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		TOTAL TRANSFERRED TO:		\$9,000.00
				
EXPLANATION:				
	epairs to concrete building sl	ab		
Department Head	!:		Date:	
THE COUNTY OF J	OHNSON	ROUND DOLLARS ONLY		
		gono gono onei		
	7 41			
BY:	som at	MARCHA)		
	Roger Harmon, County	Judge		
				
Date received by the	e County Judge's Office:	Date Received	by Budget Coordinator:	
			-	

On this the	9th	day of	September	_2019, the	Commssioners' Court, with the	he following members being	g present Commission	ners Court
		Roger Ha Rick Baild Kenny Ho Jerry D. S Larry Wo	ey owell Stringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		SEP 9	2019
The following	g proce	edings wer	e had, to-wit:				APPI	AAGG
THA Johnson Cou			etofore, on Sep	tember 24, 2	018 the Court heard and app	proved the budget for the y	ear 2019 for	
WHE	EREAS,	on proper			ners' Court has transferred ar total of the budget.	n existing budget surplus to	a budget of a	
The	followii	ng transfer	rs to said budge	t are hereby	authorized:			
Department l	Name:	-		Justice	of the Peace Pct. 2	Department #	:4	560
TRANSFER FF	ROM:							
	T NUME & Confe	BER NAME rences			ACCOUNT NUMBER 0100-4560-54100-AJ		AMO 736.	
TRANSFER TO):				TOTAL TRANSFERRED FROM		\$736	.00
ACCOUN	_	BER NAME olies	_	_	ACCOUNT NUMBER 0100-4560-53110-AJ		AMO 736.	
EVOLANIATION					TOTAL TRANSFERRED TO:		\$736	.00
EXPLANATION to cover budg		tage					· · · · · · · · · · · · · · · · · · ·	
Department I	Head:					Date:		
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY			
BY:	<u>\</u>	Roger	r Harmon, County	Judge	<u>ي</u>			
Date received	by the C	ounty Judge	e's Office:	·	Date Rec	ceived by Budget Coordinat	or:	

The street of th	September		minssioners Court, with the foil	owing members being p	resent	
Roger Harr	mon	_	County Judge		Commission	ners Court
Rick Bailey		_	Commissioner Pct #1			
Kenny Hov		-	Commissioner Pct #2		SEP 9	2019
Jerry D. Sti		_	Commissioner Pct #3		S 9	2010
Larry Woo	-	-	Commissioner Pct #4		M	
	•				Appi	ovec
he following proceedings were	had, to-wit:				* 0	
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WHEREAS, on proper against the transfer and fund. The transfer the transfer that the transfer the transfer that the tran			s' Court has transferred an exist al of the budget.	ing budget surplus to a b	oudget of a	
The following transfers			_			
Department Name:		Tax Asse	essor - Collector	Department #:	499	90
RANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME			ACCOUNT NUMBER		AMOU	
Printing	_	-	0100-4990-53140-GG		4,000.0	00

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	_	TC	TAL TRANSFERRED FROM:		\$4,000.	00
RANSFER <u>TO</u> :						
ACCOUNT NUMBER NAME			ACCOUNT NUMBER		AMOUI	TV
Fees & Services			0100-4990-53140-GG		3,000.0	
Mileage Reimbursement		·	0100-4990-54101-GG		1,000.0	

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		-	TOTAL TRANSFERRED TO:		\$4,000.	00
			TOTAL TRANSPERRED TO.		34,000.	00
XPLANATION: o cover budget shortage						
yearen budget shortage						
epartment Head:				Date:		
HE COUNTY OF JOHNSON			ROUND DOLLARS ONLY			
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Roger H	larmon, Count	y Judge				
rate received by the County Judge's	•	, <u>u-</u>	Date Received	by Budget Coordinator:		
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9th	day of	September	2019, the Co	ommssioners' Court, with the fo	ollowing members being	present
	_					Commissioners Court
			-			
			-			CED 0 2010
	Kenny Ho	well	-	Commissioner Pct #2		SEP 9 2019
	Jerry D. St	ringer	-	Commissioner Pct #3		Annrovor
	Larry Woo	olley	-	Commissioner Pct #4		Approved
g proceed	dings were	had, to-wit:				
T WHERE	AS, there	tofore, on Sept	tember 24. 20	18 the Court heard and approve	ed the budget for the vea	r 2019 for
nty, and	.,,	,	· · · · · · · · · · · · · · · · · · ·		, , , , , , , , , , , , , , , , , , , ,	
					sting budget surplus to a	budget of a
following	g transfers	to said budge	t are hereby a	uthorized:		
Name:	•••		Sheri	ff Admin/Patrol	Department #:	5600
ROM:						
T AJI IN 400	ED NIABAT			ACCOUNT AILIAADED		AMOUNT
ks & Pub	lications			0100-5600-53120-LE		150.00

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			7	OTAL TRANSFERRED FROM:		\$150.00
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z. ·						
TNIIMB	ER NAME			ACCOUNT NUMBER		AMOUNT
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patches	or the nev	v unitorms On	icers will be g	etting October 1st.		**************************************
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	Koger	Harmon, County	/ Judge			
L ~		- 010		<b>.</b>		
by the Co	unty Judge'	s Office:		Date Receive	ed by Budget Coordinato	
	Proceed WHERE Oty, and REAS, or and fund following Name: NUMBE St. & Pub  D: NUMBE St. & Pub  D: Head: OF JOHN	Roger Har Rick Bailer Kenny Hor Jerry D. St Larry Wood proceedings were fitty, and REAS, on proper and fund. The transfollowing transfers Name:  OM: NUMBER NAME AS & Publications  NUMBER NAME AS & Publications  OH: NUMBER NAME AS & Publications	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley  proceedings were had, to-wit:  T WHEREAS, theretofore, on Septinty, and  REAS, on proper application, the and fund. The transfer does not in following transfers to said budge where:  SOM:  T NUMBER NAME as & Publications  Proceedings were had, to-wit:  T WHEREAS, theretofore, on Septinty, and  REAS, on proper application, the and fund. The transfer does not in following transfers to said budge where:  T NUMBER NAME  Sometimes  Proceedings were had, to-wit:  T WHEREAS, theretofore, on Septinty, and  REAS, on proper application, the and fund fund. The transfer does not in following transfers to said budge where it is a said budge where it is a said budge.  T NUMBER NAME  Sometimes  Proceedings were had, to-wit:  T WHEREAS, theretofore, on Septinty, and  REAS, on proper application, the and fund fund. The transfer does not in following transfers to said budge.  T NUMBER NAME  Sometimes  Proceedings were had, to-wit:  T WHEREAS, theretofore, on Septinty, and  REAS, on proper application, the and fund fund. The transfer does not in following transfers to said budge.  T NUMBER NAME  Sometimes  Proceedings were had, to-wit:  T WHEREAS, theretofore, on Septinty, and  REAS, on proper application, the and fund fund. The transfer does not in following transfers to said budge.  T NUMBER NAME  Sometimes  Proceedings were had, to-wit:  T WHEREAS, theretofore, on Septinty, and  REAS, on proper application, the and fund fund.  T NUMBER NAME  Sometimes  T NUMBER NAME  Sometimes  Proceedings were had, to-wit:  T NUMBER NAME  Sometimes  T NUMBER NAME	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley  - proceedings were had, to-wit:  WHEREAS, theretofore, on September 24, 20 aty, and  REAS, on proper application, the Commissione and fund. The transfer does not increase the total following transfers to said budget are hereby a same:  Sheri  NUMBER NAME Ss & Publications  Simple Publications  Roger Harmon, County Judge	Roger Harmon - County Judge Rick Bailey - Commissioner Pct #1 Kenny Howell - Commissioner Pct #2 Jerry D. Stringer - Commissioner Pct #3 Larry Woolley - Commissioner Pct #4  proceedings were had, to-wit:  If WHEREAS, theretofore, on September 24, 2018 the Court heard and approve stry, and  REAS, on proper application, the Commissioners' Court has transferred an eximple fund. The transfer does not increase the total of the budget.  Following transfers to said budget are hereby authorized:  Name: Sheriff Admin/Patrol  OM:  NUMBER NAME ACCOUNT NUMBER Str. Publications 0100-5600-53120-LE  TOTAL TRANSFERRED FROM:  Proceedings were had, to-wit:  TOTAL TRANSFERRED TO:  TOTAL TRANSFERRED TO:  TOTAL TRANSFERRED TO:  Read:  ROUND DOLLARS ONLY  Roger Harmon, County Judge	Roger Harmon - County Judge Rick Balley - Commissioner Pct #1 Kenny Howell - Commissioner Pct #2 Lerry D. Stringer - Commissioner Pct #3 Larry Woolley - Commissioner Pct #4  proceedings were had, to-wit:  If WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the yea ity, and  REAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a mid fund. The transfer does not increase the total of the budget.  Following transfers to said budget are hereby authorized:  Name: Sheriff Admin/Patrol Department #:  OM:  TOTAL TRANSFERRED FROM:  TOTAL TRANSFERRED FROM:  TOTAL TRANSFERRED FROM:  TOTAL TRANSFERRED TO:  TO

On this the	9th	_day of _	September	2019, the Co	mmssioners' Court, with the foll	lowing members being	present
		Roger Ha	rmon	_	County Judge		Commissioners Court
		Rick Baile		-	Commissioner Pct #1		
		Kenny Ho	•	-	Commissioner Pct #2		SEP 9 2019
		Jerry D. S		-	Commissioner Pct #3		
Larry Woolley			olley	-	- Commissioner Pct #4		Approved
The following	g procee	edings wer	e had, to-wit:				
THA Johnson Coui			etofore, on Sep	tember 24, 201	8 the Court heard and approved	d the budget for the yea	ar 2019 for
					s' Court has transferred an exist al of the budget.	ting budget surplus to a	budget of a
The	followir	ng transfer	s to said budge	t are hereby au	thorized:		
Department l	Name:	-		Indi	gent Health	Department #:	6400
TRANSFER <u>F</u>	ROM:						
ACCOUNT	T NILINAE	BER NAME			ACCOUNT NUMBER		AMOUNT
	igent He				0550-6400-54090-PH		5,000.00
- Indi	genera	Jaich			0550 0400 54050 111		3,000.00
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TO A NICEED TO	۸.			11	OTAL TRANSFERRED FROM:	-	\$5,000.00
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					TOTAL TRANSFERRED TO.	<del>=</del>	\$3,000.00
EXPLANATIO	N٠						
To cover bud		rtage					
Danambaant	Llaad.					Data	
Department	neau.					Date:	
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY		
			-11				
BY:	く	DB.M.	Low				
J.,		Roge	r Harmon, Count	v Judge			
				,			
Date received	by the C	ounty Judge	e's Office:		Date Received	d by Budget Coordinato	r:
			_	<del></del>			

On this the	9th	aay of	September	2019, the	Commss	sioners' Court, with the t	rollowing member	rs being pres		<b>. 1</b>
		D!	I		,	Savonako Ivodina			Commission	iers Cour
		Roger H Rick Bai		-		County Judge Commissioner Pct #1			050.0	
			•	-					SEP 9	2019
		Kenny I		•		Commissioner Pct #2				
			Stringer	-		Commissioner Pct #3			App	raua
		Larry W	oolley	-	C	Commissioner Pct #4			APP	DAG
The following	procee	dings we	ere had, to-wit:							
THAT Johnson Coun			retofore, on Sep	tember 24,	2018 the	Court heard and approv	ved the budget fo	r the year 20	19 for	
						urt has transferred an ex	kisting budget sur	plus to a buc	lget of a	
similar kind a	ind fune	d. The tr	ansfer does not i	increase th	e total of	the budget.				
The f	ollowin	g transfe	ers to said budge	t are hereb	y authori	zed:				
Department N	Name:			Ro	ad & Brid	lge Pct. 1	Departi	ment #:	6120	<del></del>
TRANSFER <u>FR</u>	<u>ом</u> :									
ACCOUNT	NUMB	FR NAM	F		AC	COUNT NUMBER			AMOUNT	
	ting Re		-			50-6120-53970-HS			150,000.00	
Орего	icing ite	30170		-		70 0120 33370 113	_			
	***************************************		<del></del>	•	<del></del>		_			<del> </del>
				-			_	<del></del>		
							<del></del>		· · · · · · · · · · · · · · · · · · ·	
		·	<del></del>	-			_	***************************************		
							<del>-</del>		4.50.000	
TRANSFER <u>TO</u>	<u>)</u> :				TOTAL	TRANSFERRED FROM:		<del>,, , , , , , , , , , , , , , , , , , ,</del>	\$150,000.00	
ACCOUNT	- 811 18 40	CD NANA	r		۸,	COLUNT NUMBER			ANACHINT	
ACCOUNT NUMBER NAME Construction In Progress					COUNT NUMBER			AMOUNT		
Construc	tion in	Progress	·	-	013	50-6120-56550-HS	_	<del></del>	150,000.00	· · · · · · · · · · · · · · · · · · ·
				•			<del></del>			<del></del>
			<del></del>			M. L	<del></del>			
			<del></del>	•			<del>-</del>			
			<del></del>	•	TOTA	AL TRANSFERRED TO:	-		\$150,000.00	
EXPLANATION										
		tures-BL	DG 2 at Pct. 1, 34	100 FM 143	4	·	341-1241		······································	
Department H	tead:						Date:			
THE COUNTY	OF JOH	NSON	•		ROL	JND DOLLARS ONLY				
			41							
BY:	S	, od	a Feb ~	manand	()					
•		Rog	er Harmon, Count	y Judge						
Date received b	oy the Co	ounty Jud	ge's Office:			Date Receiv	ved by Budget Co	ordinator:		
	_	,				PRINCE	,	_		

				F4 5019
On this the 9th	n day of <u>September</u> 2	019, the Commssioners' Court, with the follo	owing members being pres	
	Doggatlasana	Course Index		Commissioners Court
	Roger Harmon Rick Bailey	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> </ul>		050 0
	Kenny Howell	- Commissioner Pct #2		SEP 9 2019
	Jerry D. Stringer	- Commissioner Pct #3		<b>A</b>
	Larry Woolley	- Commissioner Pct #4		Approve
The following proc	ceedings were had, to-wit:			<u>.                                      </u>
THAT WH Johnson County, a		nber 24, 2018 the Court heard and approved	the budget for the year 20	19 for
	S, on proper application, the Co und. The transfer does not incr	mmissioners' Court has transferred an existivese the total of the budget.	ing budget surplus to a buc	lget of a
The follow	wing transfers to said budget ar	e hereby authorized:		
Department Name	<u> </u>	JJAEP	Department #:	5980
TRANSFER <u>FROM</u> :				
ACCOUNT NUM	MBER NAME	ACCOUNT NUMBER		AMOUNT
Office Su		0330-5980-53110-AJ		460.00
	risi esanine del relevir menderali en are en arrane en are			
			·	
			···	
TO 4 NICETO TO		TOTAL TRANSFERRED FROM:		\$460.00
TRANSFER <u>TO</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Curricu	ulum	0330-5980-53210-AJ	****	460.00
				<u>, , , , , , , , , , , , , , , , , , , </u>
	······································			
	<del></del>			**************************************
		TOTAL TRANSFERRED TO:	<del>13100 1</del>	\$460.00
EXPLANATION: to cover costs of a	additional curriculum licenses			
Department Head	:		Date:	· · · · · · · · · · · · · · · · · · ·
THE COUNTY OF JO	OHNSON	ROUND DOLLARS ONLY		
BY:	Roger the	MOCAN )		
Date received by the	Rojer Harmon, County Judge's Office:	Date Received	by Budget Coordinator:	

## **Training / Seminar Approval Form**

Department Name:	Precinct 4 - Road and Bridge						
Seminar Name:	TACERA Conference (Texas Association of County Engineers & Road Administrators)						
Purpose:	Continuing Education						
Place:	San Antonio, Texas						
Date:	October 29-31/2019						
Who Will Be Attend Kevin Waits	ing:						
This Training/ Seminar is necessary for the following reasons:  Required continuing education X Job training							
•	<b>G</b>	-					
mprove	Improve work performance Required certification						
Attach Regist	tration Form and Complete the	following information:					
Amount of regi	Amount of registration \$ 245.00 Date registration is due						
Return cl	Return check to department head						
Request '	Request Treasurer to mail check with registration						
If an advance is	If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head Signature:							
*SEND FORM TO COUNTY JUDGE'S OFFICE*							
RECEIVED I	RECEIVED BY COUNTY JUDGE'S OFFICE DATE:						
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court DATE:					
Submit	ted to CT 8/27/19	·					